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**Application of the Values of Religious Moderation Through Al-Qur'an
Recitation Activities at TPQ Baitul Hikmah**

***Penerapan Nilai-Nilai Moderasi Beragama Melalui Kegiatan
Mengaji Al Qur'an Di TPQ Baitul Hikmah***

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Abstract

The implementation of strict manipulate should begin from an early age, due to the fact this age could be very suitable for simple education to be the want behind a strict balance. currently, the advantageous facet of strict manage may be carried out to important Islamic schooling establishments, in particular the Al-Qur'an exercise Park (TPQ) with a extensive and strict balance shape. The heritage of this studies is to research the implementation of strict stability values through Al-Qur'an memorization sporting activities at TPQ Baitul Hikmah, one of the TPQs in the Medan Sunggal region. The sorting of records is executed perceptually or via speakme to ustadzahs or teachers at TPQ Baitul Hikmah. The final end result of the test is: thru the tajwid sports conducted at TPQ Baitul Hikmah can construct a strict know-how for TPQ kids or college students to come to be extra slight and might beef up strict manage considering that adolescence. instructing and demonstrating the Koran at TPQ to build mindfulness that directs and reflects the side of a good stability that requires adjustment and perfection.

Keywords: Implementation; mild non secular Values; Reciting the Qur'an.

Abstrak

Aplikasi kontrol yang ketat harus dimulai sejak usia dini, karena usia ini sangat cocok buat pendidikan dasar menjadi kebutuhan di kembali ekuilibrium yang ketat. saat ini, sisi positif asal kontrol ketat dapat diterapkan di lembaga pendidikan Islam esensial, khususnya Taman Latihan Al-Qur'an (TPQ) menggunakan struktur luas ekuilibrium yg ketat. Latar belakang penelitian ini ialah buat menganalisis aplikasi nilai ekuilibrium yang ketat melalui latihan hafalan Al-Qur'an pada TPQ Baitul pesan tersirat, keliru satu TPQ pada Area Medan Sunggal. Pemilahan info dilakukan secara persepsi maupun dengan berbicara ustadzah atau pengajar di TPQ Baitul pesan tersirat. hasil akhir berasal ujian tersebut merupakan: melalui latihan tajwid yang dilakukan di TPQ Baitul nasihat bisa membangun pemahaman yg ketat bagi anak-anak atau santri TPQ menjadi lebih moderat dan bisa memperkuat kontrol yg ketat semenjak kecil. Mendidik dan mempresentasikan Alquran di TPQ untuk menciptakan mindfulness yg menunjuk dan mencerminkan sisi keseimbangan yg ketat membutuhkan penyesuaian serta kesempurnaan.

Kata kunci : Implementasi; Nilai-nilai Moderasi kepercayaan; Mengaji Al-Qur'an.

INTRODUCTION

Indonesia consists of various ethnic groups, races and religions, currently facing a devastating disaster. Much of the collapse of the Indonesian state stemmed from the liberal and outrageous belief system instilled in Islamic lessons. The brutality of religion has ignored the standards of human existence. Limitations in religion cannot be separated from the framework of that religion's thinking. There is a tendency in education to focus on students' knowledge and ignore perspectives such as ethics and behavior.

We can look at other schools that have reformed educational programs in schools that only plan to expand student work in educational matters. Educational programs not only resolve dilemmas related to teaching, but also focus on important tools for changing social events and elements of social research (Faiziah, 2020). Diversity in Indonesia requires a perspective and regulation so that society can establish harmony and harmony in completing a strict life, not trapped in fanaticism and other peace (Nuzuli, 2021).

There is a lot of information happening that could strain Indonesian solidarity. This could significantly influence the desires of the Indonesian people, as well as have a negative impact on the Indonesian state. then strict restraints arise that make it challenging to resolve confusing dilemmas. from all levels of education, everyone has the goal of testing beliefs so that they cannot be separated from the belief paradigm (Purbajati, 2020). To overcome the various types of problems that exist in Indonesia, efforts are made to avoid conflict by instilling strict equilibrium values in the eyes of the public is something that is important to do.

Broad and rigorous knowledge does not need to be taught in the basics of education alone, so that students' understanding is not small. Islamic religious education for the younger generation is a vital tool because it is intended to improve objective reasoning in rigorous problems. A strict balance was created to fortify resistance and clash social mentalities to manage the existence of a diverse and diverse culture (Sirajudin, 2020).

Strict supervision during the pandemic is also a serious concern considering that various circumstances and understandings allow misconceptions to occur, so a strict balance must be strengthened in the eyes of the public. Islam is present as an illustration in showing diversity in defeating deradicalization so that it becomes an area of strength for deep stability in activities, ways of behaving, viewpoints and tendencies that are carried out.

Strict supervision can be carried out in the fields of education and da'wah, this should be able to be done during a pandemic or new normal, indeed some strict balance exercises are carried out online, but there are also those which are carried out intermittently so that the delivery is more clear. The pandemic also has an impact on learning at TPQ where children are unable to recite the Koran according to the provisions before the pandemic and discuss the Koran temporarily.

The implementation of strict control in schools can start from Youth Training, Fundamental Schooling, Optional Training and Advanced Education, this is just a matter of consideration according to their specific introduction. TPQ or Al-Qur'an Learning Park is a non-formal educational foundation and shows Islam for children aged 7-12 years. TPQ has the aim of showing reading the Koran from the start, not only that TPQ also hinders the basics of Islam.

Activities at TPQ have many benefits both in terms of data and talent, for example remembering and concentrating on daily supplications, concentrating on the hadith of the

Prophet, thinking about how to seek clarification on several pressing issues, concentrating on Islamic history, learning about Islamic beliefs, as well as positive activities other. TPQ can prepare students to utilize the Koran, which also forbids the values of different individuals.

The instructive projects at TPQ center on learning the basics of reading the Qur'an as well as assisting children in the realm of improvement and progress so that they are ready to enter further training. Holding TPQ activities plays an important role for children because the Koran contains rules for Muslims. TPQ not only applies to memorizing Al-Qur'an material but also plays an important role in character formation. Building the character of young people is also a reason to fortify tough control which should be carried out with heavy activities, for example tajwid, holding blessings, and so on.

Memorizing the Koran is one of the hard exercises which is good practice, so the hope is to have the option to use the Koran with tartil, good elocution and read the Koran accurately (Faiziah, 2020) Getting used to reading the Koran is also very important to form an Islamic person with able to make the personality of the Koran.

Ustadzah must be thought about and created because it plays an important role in improving learning achievement. They must have the right competencies to complete learning at TPQ. Apart from having the right competencies, ustadzah is also ready to be a good role model for his students. Because it can print well and can be a model for the local community.

RESEARCH METHODS

Instructive examination strategies are logical techniques for finding, creating and demonstrating knowledge that can be used to understand, overcome and anticipate problems in the field of coaching (Sugiyono, 2009). This research uses subjective techniques. the subject of exploration is TPQ educator Baitul Hikmah. The information sorting strategy utilizes meetings and perceptions (Nuzuli, 2021), here I use an experimental qualitative method.

RESULTS AND DISCUSSION

In Arabic it is known as al-wasathiyah which comes from the word wasath. In his explanation, Ibn Asyur characterized the word wasath as comprehensive in two perspectives. First of all, wasath by derivation implies something in the middle or something that has two covers of equal size. Second, the definition according to.

Meaningful words are Islamic characteristics that are framed based on straight and pure reflection and tend not to be misrepresented in certain matters. Likewise, Al-Asfahany interprets the importance of wasath, namely the center between two boundaries, or with equality in the middle. Washatan also means maintaining discipline without compromise in any matter, leaving behind a strict line of truth.

The valuable open door that TPQ Baitul Hikmah has is very large in the Medan Sunggal sublocality because one of the foundations of learning in Al-Qur'an learning has many fans. In this position it must be added, especially in areas of balance that are strictly resolved by scientists. Then learning activities starting around 2020 at TPQ Baitul Hikmah do not yet have a class framework for all students from ages 6-12 years. The number of TPQ

Baitul Hikmah students is around 30 students. The number of students may increase or decrease. There are three ustadzah who teach at TPQ Baitul Hikmah.

The growing experience at TPQ was completed on Saturday. When PPKM occurs, TPQ activities are temporarily closed. Until the ustadzah restarted the TPQ practice closely and personally. TPQ Baitul Hikmah prohibits how to use and understand the Koran accurately and there is TPQ Baitul Hikmah.

With the hope that their children can practice the Koran well and tartly. The techniques and strategies applied at TPQ Baitul Hikmah are irregular, but there is a framework that can be used as a good example of consistent use of completed findings. As seen by experts during the control at TPQ Baitul Hikmah. Some of the daily, week-by-week, and month-to-month workout plans include:

1. Retention of short letters and daily petitions, completed consistently and educators give directions to children to remember short letters and prayers. Ustadz and ustadzah who help direct the youth to form halaqah and provide demonstrations first before the children remember the letters or prayers that will be saved.
2. The practice of obligatory and sunnah prayers, at TPQ Baitul Hikmah children are taught to practice performing obligatory and sunnah prayers. The aim is that later students will know the correct attitude and development of the petition, in accordance with the Prophet's request.
3. Imtihan, this action is generally carried out towards the end of the illustration with the intention that the information is valuable and liked.
4. Khotmil Qur'an, carried out when TPQ Baitul Hikmah students have finished the Qur'an.

From a human resources perspective, Nurul Kikmah's TPQ should be inadequate. The number of three educators is the main capital to build a superior TPQ in the future. With a very large number of students, approximately 30 people. In fact, this figure is indeed an achievement in itself for TPQ Baitul Hikmah.

In the context of granting Indonesian autonomy, regional administrators held a competition with TPQ Baitul Hikmah students. The activities being contested are a shading competition, a daily petition competition, an adhan competition for students and a verse closing competition. The substitutes looked very enthusiastic. In Imtihan activities, which is one of the habits of the pioneer researchers behind Nahdlatul Ulama (NU), who still live in the school climate of Islamic life experience. The holding of the science workshop should be grateful for the students in charge and the ustadz and ustadzah in the TPQ environment.

In this movement, students are the future, which is a commitment that must be fulfilled. So that the student gatekeepers are satisfied with the way they get information in the TPQ climate. Apart from that, at the Qur'an Khotmil which is held once a month, if there are students who have completed the Qur'an, this event will be held. The results of this research can provide benefits from close control. The practice of TPQ Baitul Hikmah students has made the Qur'an the most complete.

The practice of khotmil Qur'a is also full of recitation. The welcome of the students and parents as well as several welcome visitors was like a firm pioneer. The Khotmil Qur'an training that is held can increase the self-confidence and devotion of the students and then become the gatekeepers of the students. There are lots of gymnastics at TPQ Baitul Hikmah, the students also hold gatherings under the name "TPQ Guardian Santri Affiliation" when

there are gymnastics, the santri security guards will face movement plans. An instructor is a teacher whose main task is to teach.

For the current situation, four main characteristics are expected through educational procedures. The four basic qualities are robustness (tasamuh), value (I'tidal), balance (tawazzun) and values. TPQ teacher Baitul Khikmah means that TPQ is indeed a place for recitations in the surrounding environment and does not explicitly prohibit formal teaching for children. The Al-Qur'an Preparation Park is a place for Islamic development outside of school at the elementary level. TPQ is an educational association outside of school, and its tendency is to show the basics of compassion in Islam.

Teachers in this situation are expected to have the option to create and provide an understanding of strict balance through rigorous training, for example presenting the Koran and others. A strict balance in the realm of schooling must have options to be resolved in orderly daily life and in the existence of a pluralistic culture (Sutrisno, 2019)

A strict balance should have the option to frame people of character and know their capacity to participate effectively as a unit and resilience in the public arena (Sirajudin, 2020) Recounting the Qur'an should end with tartil to have the option to face using The Qur'an accurately and accurately. Strict balance training is carried out to provide support to children or students in assimilating each child or student (Purbajati, 2020). The execution of tight balance excellence in young people must be familiarized and created through real models, even the longing for tight control can be combined in interesting exercises.

CONCLUSION

It was concluded that strict balance of values is very relevant given at an early age. similar to resistance (tasamuh), and equality (I'tidal), balance (tawazzun), and correspondence so that the spearhead can balance the honesty of the state. These resources can be included in the TPQ Baitul Hikmah. The value of attendance is achieved by concentrating on opportunities to adjust student training (tawazzun). Other exercises that lead to control scores are changing study hours and saying goodbye to school friends when the TPQ practice is finished. This describes the price changes that have been collected from the values of Tasamuh, I'tidal and the like.

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